

**THE NEIL AND LEAH SILVER  
ADVANCED DEGREE SCHOLARSHIP  
FUND**

**GRADUATE  
APPLICATION  
INSTRUCTIONS  
FOR THE  
2026 - 2027  
ACADEMIC YEAR**

*The Neil and Leah Silver Advanced Degree Scholarship provides financial support for Jewish students from the Jewish Federation of St. Joseph Valley's service area to attend an accredited university graduate school program.*

**THE NEIL AND LEAH SILVER ADVANCED DEGREE SCHOLARSHIP FUND  
JEWISH FEDERATION OF ST. JOSEPH VALLEY  
3202 SHALOM WAY, SOUTH BEND, IN 46615**

GENERAL INFORMATION CHECKLIST – GRADUATE APPLICATION

**General Information:**

**An applicant must be a Jewish student from our Federation service area, enrolling in or attending a graduate program at an accredited university. This Scholarship is available to full- time and part-time students.**

It is the applicant's responsibility to submit the compiled application and required materials to the Scholarship Committee on or before **May 4, 2026 for the 2026-2027** academic year.

**Applications that are incomplete or missing documentation as of May 4, 2026 may not be considered. It is the applicant's responsibility to ensure all documents from third parties are received by the deadline.**

**Instructions:**

The following should be included in the application:

- A. A typed essay of no more than 500 words addressing your connection to the St. Joseph Valley Jewish community and your intended career goals as a result of obtaining an advanced degree.
- B. Three supporting letters of recommendation from people who know you and can share an informed assessment of your past experience and future potential. Please do not ask a relative to write a recommendation. At least one of the letters should be a recommendation from an undergraduate professor (for applicants who graduated more than 8 years ago, you may substitute an employer recommendation for the undergraduate professor recommendation).
- C. Copy of official acceptance letter to an accredited university graduate program.
- D. Copy of undergraduate transcript. Be sure the following are included:
  - 1. All courses
  - 2. Undergraduate overall G.P.A.
  - 3. The college degree you received and your major
  - 4. The date/anticipated date of your undergraduate degree
- E. If you are already enrolled in the graduate program for which you seek this Scholarship, please include a graduate school transcript with the same information listed in paragraph D, above.
- F. Financial aid information: complete the applicant's budget form. All financial aid information will be kept confidential and will be seen only by Scholarship Committee members and the Jewish Federation administrative staff.
- G. Acceptance of any awarded scholarship indicates an agreement by recipient to attend the university graduate program indicated in the application.

**THE NEIL AND LEAH SILVER ADVANCED DEGREE SCHOLARSHIP FUND**

Application must be filled out and submitted before **May 4** preceding the academic year for which funds are sought.

Send application to: **JEWISH FEDERATION OF ST. JOSEPH VALLEY**  
**3202 SHALOM WAY**  
**SOUTH BEND, IN 46615**  
**Or email a PDF of your application to [nurit@thejewishfed.org](mailto:nurit@thejewishfed.org)**

Please type. Handwritten forms are not accepted.

Today's date: \_\_\_\_\_ Academic Year for which funds are sought: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
\_\_\_\_\_

Address: \_\_\_\_\_  
(Street, City, State, Zip)

Primary Phone Number \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Name of University you attend or plan to attend: \_\_\_\_\_

Graduate degree sought and field of study: \_\_\_\_\_

List the referees to whom you are giving the reference forms to be completed.

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, City, State, Zip)

Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, City, State, Zip)

Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_  
(Street, City, State, Zip)

Relationship: \_\_\_\_\_

Your marital status:

Single  Married/Partnered  Widowed  Divorced  Separated

- Spouse's/Partner's name (if applicable): \_\_\_\_\_ DOB: \_\_\_\_\_

- Please provide information about your spouse's/partner's work (employer, nature of work, position/title) \_\_\_\_\_

### INCOME

Total Household Wages (check appropriate range):

Under \$25,000

\$25,000 – \$64,000

\$65,000 – \$99,000

\$100,000 or Above

Do you have children for whom you have direct financial responsibility: Yes  No

If yes, please list names and ages:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Other income (child support, alimony, investment income, etc.):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### CURRENT EXPENSES (fill in applicable expenses)

Housing: Own  Rent

Monthly Rent/Mortgage Payment: \_\_\_\_\_

Average Monthly Utilities (include Condo/Association fees): \_\_\_\_\_

Monthly Car Payments: \_\_\_\_\_

Total Credit Card Debt: \_\_\_\_\_

Total Student Loans: \_\_\_\_\_

Any unusual financial circumstances (medical, dental, adult dependents, etc.):

\_\_\_\_\_

\_\_\_\_\_

## GRADUATE PROGRAM FINANCES

### Expenses:

Annual tuition and fees: \_\_\_\_\_

Room and board (if applicable): \_\_\_\_\_

Books and supplies: \_\_\_\_\_

Other expenses: \_\_\_\_\_

### Academic Income:

University scholarships, grants: \_\_\_\_\_

Other sources of grants/income: \_\_\_\_\_

Do you anticipate that your annual employment income will change as a result of your becoming a graduate student? Yes  No  Unsure

Please explain your answer: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Employment

Please list your employment history, beginning with your current or most recent job (use extra paper if necessary).

Employer	Position	Dates (beginning and end, if any)	Hrs/Wk

**Awards and Honors**

Attach an additional sheet if necessary:

<b>Organization/Activity</b>	<b>Award/Honor</b>	<b>Date(s)</b>

**Community/Volunteer Involvement**

Please list your major volunteer involvement activities and indicate if these are particularly related to the Jewish community. Attach an additional sheet if necessary:

<b>Organization/Activity</b>	<b>Position</b>	<b>Dates</b>	<b>Hours/month</b>

**Applicant's Budget and Financial Analysis**

<b>School Expenses</b>		<b>Income</b>	
University tuition and fees	\$	Parental or other family contribution (please identify source)	\$
Room & board (if applicable)	\$	Savings, job earnings etc.	\$
Books and supplies	\$	Expected future school-year earnings	\$
Other (please describe)	\$	Other university scholarships, grants (applied for, expected etc.)	\$
<b>Total</b>	<b>\$</b>	<b>Total</b>	<b>\$</b>

Signature: \_\_\_\_\_

Date: \_\_\_\_\_





